

**BOARD OF FIRE COMMISSIONERS
HOPEWELL BOROUGH FIRE DISTRICT NO. 1**

RESOLUTION 2026-14

**GRANTING AUTHORITY FOR APPROVAL OF CERTAIN PURCHASES THROUGH NEW JERSEY
STATE CONTRACTS AND/OR PURCHASING COOPERATIVES FOR 2026**

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. and P.L.2011, c.139, the governing body may delegate the power to award purchases, contracts and/or agreements through New Jersey State Contracts and/or Purchasing Cooperatives to which the Hopewell Borough Board of Fire Commissioners are a member; and


WHEREAS, in the interest of streamlining HB BoFC operations and improving efficiency, it is the desire of the Board of Commissioners to authorize the Treasurer to approve purchases, contracts and agreements through New Jersey State Contracts and/or Purchasing Cooperatives, subject to provisions and requirements of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. and P.L.2011, c.139 below the \$2,625.00 threshold in individual purchases and the aggregate as defined by N.J.S.A.40A:11- 2(.19);

NOW, THEREFORE, BE IT RESOLVED by the Hopewell Borough Board of Fire Commissioners of the Borough of Hopewell that the Treasurer upon receipt of an identified need and direction from the Clerk is hereby authorized to approve purchases, contracts and/or agreements through New Jersey State Contracts and/or Purchasing Cooperatives to which the Hopewell Borough Board of Fire Commissioners are a member without further action from the Board, provided that funds are available to cover the expenditure.

BE IT FURTHER RESOLVED, Purchase approvals made by the Treasurer by virtue of the adoption of this Resolution shall be subject to the provisions and requirements of the Local Public Contracts Law, N.J.S.A. 40A: 11- 1 et seq. and that no amount of any contract shall be in excess of the bid threshold in a single purchase or the aggregate without express individual resolutions authorizing such cooperative purchases by contract number.

RECORD OF BOARD VOTE ON PASSAGE

| Commissioner | Moved | Second | Aye | Nay | Abstain | Absent |
|--------------|-------|--------|-----|-----|---------|--------|
| Myers | ✓ | | ✓ | | | |
| Davies | | | ✓ | | | |
| Blasi | | ✓ | ✓ | | | |
| Peters | | | ✓ | | | |
| Morehouse | | | ✓ | | | |



John Blasi, Secretary

Wednesday, January 14, 2026 A CERTIFIED COPY