

**BOARD OF FIRE COMMISSIONERS  
Hopewell Borough Fire District No. 1  
PO Box 141  
Hopewell, NJ 08525**

**RESOLUTION 2025-17**

**A RESOLUTION TO PURCHASE PERSONAL PROTECTIVE EQUIPMENT FROM SKYLANDS  
AREA FIRE EQUIPMENT UNDER NJ STATE CONTRACT #17-FLEET-00810**

**WHEREAS**, the Hopewell Borough Fire District No. 1 in the County of Mercer, State of New Jersey, has a need to provide adequate personal protective equipment to members of the Hopewell Fire Dept.; and,

**WHEREAS**, the Fire Chief or their designee has determined that members are in need of replacement or initial firefighting protective clothing and equipment; and,

**WHEREAS**, pursuant to the provision of N.J.S.A. 40A:11-12, a contracting unit may, without advertising for bids, purchase any materials, supplies or equipment under any contract or contracts for such materials, supplies or equipment entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury.

**NOW BE IT RESOLVED**, on the 12th day of March 2025 by the Board of Fire Commissioners of Hopewell Borough Fire District #1 in the County of Mercer, State of New Jersey, authorizes the purchase of firefighter clothing from Skylands Area Fire Equipment and Training LLC, 23 Hamburg Turnpike, Unit A, Riverdale, NJ 07457, an authorized dealer for the contract to not exceed the amount of \$25,000.00.

**BE IT FURTHER RESOLVED**, by the Board of Fire Commissioners of Hopewell Borough FD#1 that this resolution together with a properly executed purchase order shall constitute an agreement between the Board and Skylands Area Fire Equipmt dba "Safe-T", subject to all conditions applicable to the current State Contract.

<b><u>Roll Call Vote:</u></b>	<b><u>Motion</u></b>	<b><u>Second</u></b>	<b><u>Yes</u></b>	<b><u>No</u></b>	<b><u>Absent</u></b>	<b><u>Abstain</u></b>
Commissioner Myers						
Commissioner Davies						
Commissioner Blasi						
Commissioner Peters						
Chairman Morehouse						

Certified as a true copy of a Resolution duly adopted by the Board at a meeting on March 12, 2025.

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John Blasi, Secretary